

TOWN OF SILVER CREEK  
BOARD OF EQUALIZATION  
MAY 9, 2013

The Board of Equalization for the Town of Silver Creek was held on Thursday May 9, 2013 at the town hall. Present were Supervisors - Mike Hoops, Greg Hull, Larry Lampart; Clerk – Frederick R. Whitney; Lake County Assessor's Office – Jack Renick, Matt Miller, and Dianne Schramm.

Chairman Hoops called the meeting to order 1:00 p.m. Hoops stated the purpose of the meeting was to deal with values and classifications. Should property owners not be satisfied with the Town Board decision today – the next step in the appeal process is the Lake County Board of Equalization which will be held on June 17, 2013 at 5:00 p.m. at the Lake County Court House.

Jack Renick spoke regarding Township valuations.

**The following individuals appeared before the board:**

1. Robert Miesen and Dale Moe, on behalf of Silver Cliff Beach Homes and Lake Bank – #29-5372-00100, 29-5372-00200, 29-5372-00300, 29-5372-00400, 29-5372-00500, 29-5372-00600, and 29-5373-00100, 29-5373-002. Motion by Hull, second Lampart to lower the "SCBH" Site Values of each unit by \$85,600 in order to reflect the difference between current assessed values and the April 29, 2013 appraised value. Carried unanimously.
2. Mark Fitzgerald – #29-5410-33730. Motion by Hull, second Hoops to reduce the house and garage value by a total of \$134,400 in order to reflect the difference between the current assessed value and a February 28, 2013 appraised value. Carried unanimously.
3. Bluewaters Corporation - #29-5353-03310. Motion by Hoops, second Lampart to reduce the property value to \$120,000. Carried unanimously.

**The following were in response to correspondence received:**

1. Kathy Stoplman – #29-5361-15020. Motion by Hull, second Lampart to make no change based upon information provided. Carried unanimously.
2. Gwynne Ness – #29-5509-24795. Motion by Hoops, second Lampart to reduce the land value by \$2,500 per the County recommendation due to poor land conditions. Carried unanimously.
3. Andrea Fell-Moody – #29-5371-01030. Motion Hoops, second Lampart to make no change per the County recommendation. Carried unanimously.
4. Stephanie Jaeger – #29-5310-03855, 29-5310-03730, 29-5310-03790. Motion Hoops, second Hull to make no change per the County recommendation. Carried unanimously.

Motion by Hull, second Lampart to accept the 2013 assessment as presented by the assessor with changes as noted. Carried unanimously.

There being no further business, meeting adjourned at 2:30 p.m. upon motion by Hull, second Lampart. Carried unanimously.

Respectfully submitted,  
Frederick R. Whitney, Clerk